

Pt. Sundarlal Sharma (Open) University Chhattisgarh  
Koni-Birkona Road, Bilaspur (Chhattisgarh) – 495009  
(Established under the Act No. 26 of 2004 of Chhattisgarh Govt.)

**ADVERTISEMENT NO. 02 /2015, Date 23/10/2015**

Applications are invited for appointment on various teaching posts in the university. Detail about positions, subjects with specialization, number of posts and reservation category are as under:

- 1. Professors:** Economics (UR - 1), Education (UR - 1), Mathematics (UR - 1), Physics (UR - 1) **Pay Scale:** 37400-67000 AGP of 10000/- )  
**2. Associate Professors:** Zoology/Bioscience/Biotechnology (UR - 1), Chemistry (UR -1), Education (UR - 1, ST - 1), **Pay Scale:** 37400-67000 AGP of 9000/-  
**3. Assistant Professors:** Hindi (with patrakarita) (U-R1), English (UR -1), Library Science (UR -1), Computer Science (UR -1), Education (UR -2, ST - 1, OBC -1), Commerce (UR - 1), Management (with Human Resource) (UR -1), Psychology (Applied) (UR -1), Sociology (with social work) (UR - 1), Political Science (UR - 1), **Pay Scale:** 15600-39100, AGP - 6000/-

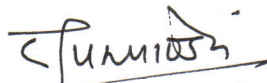
**General Conditions:**

1. Qualifications: As per Norms of UGC/NCTE, 2. Eligibility Date: Last date of the application. 3. The application should be submitted in three copies. Details of qualifications and experience, Application Format, and other details are available on our web site – [www.pssou.ac.in](http://www.pssou.ac.in). 4. **Application Fee:** Rs. 1000/- ( for ST/SC = Rs. 500/-) **only through challan in the State Bank of India (SBI) A/C No. 35140890491 No other mode of fee payment will be accepted.** 5. The university reserves the right to fill up or not to fill up the posts. The selection committee may consider the name of reputed persons who have not applied. Retired persons may also apply; in such cases they will be appointed for the period of three years or attaining the age of 70 years whichever is earlier. 6. The number of posts to be filled up may vary. 7. Last Date of application is 26.11.2015. Application must reach the Registrar's office on or before 26.11.2015 8. University reserves the right to correct the reservation roster, if any.

**Note:**

1. Abbreviation: UR = un-reserved, ST = Scheduled Tribes, OBC = Other Backward Class, SC = Scheduled Caste  
2. Candidates in all category may apply for UR posts. 3. Women and Disabled persons will also be given reservation as per reservation rules. 4. Candidates belonging to SC, ST and OBC of other state will be treated as Unreserved. 5. Selection Committee may give relaxation to suitable candidates.

By Order  
Registrar

  
23/10/15

**REGISTRAR**  
Pt. Sunderlal Sharma (Open)  
University Chhattisgarh  
BILASPUR (C.G.)

I - बैंक प्रति



पं. सुन्दरलाल शर्मा (मुक्त) विश्वविद्यालय धनिसागर

भारतीय स्टेट बैंक (खाता क्रमांक)

3 5 1 4 0 8 9 0 4 9 1

(04177) SME BRANCH BILASPUR

(Chhattisgarh)

(सभी स्तम्भों की पूर्ति अभ्यर्थी स्वयं करें)

शैक्षणिक पद हेतु चालान

अभ्यर्थी का नाम .....

जाति वर्ग .....

पता .....

आवेदित पदनाम .....

भुगतान का विवरण		
क्र.	शीर्ष	राशि
01	आवेदन शुल्क	—
02	बैंक कमीशन	—
	योग	—

दिनांक : .....

अभ्यर्थी के हस्ताक्षर  
टीप - (1) कृपया संबंधित बैंक प्रविष्टि में अभ्यर्थी का नाम एवं जनरल क्र. के साथ अंकित करें। (2) कृपया आवेदन शुल्क के अतिरिक्त 'बैंक कमीशन' अभ्यर्थी पृथक से जमा करेंगा।

कैशियर

शाखा अधिकारी

सी.एस.क्र. — .....

II - कार्यालय प्रति



(आवेदन-पत्र के साथ संलग्न करें)

पं. सुन्दरलाल शर्मा (मुक्त) विश्वविद्यालय धनिसागर

भारतीय स्टेट बैंक (खाता क्रमांक)

3 5 1 4 0 8 9 0 4 9 1

(04177) SME BRANCH BILASPUR

(Chhattisgarh)

(सभी स्तम्भों की पूर्ति अभ्यर्थी स्वयं करें)

शैक्षणिक पद हेतु चालान

अभ्यर्थी का नाम .....

जाति वर्ग .....

पता .....

आवेदित पदनाम .....

भुगतान का विवरण		
क्र.	शीर्ष	राशि
01	आवेदन शुल्क	—
02	बैंक कमीशन	—
	योग	—

दिनांक : .....

अभ्यर्थी के हस्ताक्षर  
टीप - (1) कृपया संबंधित बैंक प्रविष्टि में अभ्यर्थी का नाम एवं जनरल क्र. के साथ अंकित करें। (2) कृपया आवेदन शुल्क के अतिरिक्त 'बैंक कमीशन' अभ्यर्थी पृथक से जमा करेंगा।

कैशियर

शाखा अधिकारी

सी.एस.क्र. — .....

III - अभ्यर्थी प्रति



पं. सुन्दरलाल शर्मा (मुक्त) विश्वविद्यालय धनिसागर

भारतीय स्टेट बैंक (खाता क्रमांक)

3 5 1 4 0 8 9 0 4 9 1

(04177) SME BRANCH BILASPUR

(Chhattisgarh)

(सभी स्तम्भों की पूर्ति अभ्यर्थी स्वयं करें)

शैक्षणिक पद हेतु चालान

अभ्यर्थी का नाम .....

जाति वर्ग .....

पता .....

आवेदित पदनाम .....

भुगतान का विवरण		
क्र.	शीर्ष	राशि
01	आवेदन शुल्क	—
02	बैंक कमीशन	—
	योग	—

दिनांक : .....

अभ्यर्थी के हस्ताक्षर  
टीप - (1) कृपया संबंधित बैंक प्रविष्टि में अभ्यर्थी का नाम एवं जनरल क्र. के साथ अंकित करें। (2) कृपया आवेदन शुल्क के अतिरिक्त 'बैंक कमीशन' अभ्यर्थी पृथक से जमा करेंगा।

कैशियर

शाखा अधिकारी

सी.एस.क्र. — .....

PANDIT SUNDARLAL SHARMA (OPEN) UNIVERSITY CHHATTISGARH, BILASPUR

(An Establishment of Govt. of Chhattisgarh Act 26 of 2004)

**Advertisement No 02/2015, Date. 23/10/2015**

Recent Passport  
size Photo

**Application form for faculty/teaching positions**

**(Fill up separate form for each post).**

**Post applied for.....**

**Subjects .....**

**1. (a) Name in full (In Block Letters) Dr./Mr./Mrs/Ms.....**

**(b) Name (In Hindi) .....**

**(c) Name of Father /Husband .....**

**2. Date of Birth ...../...../..... (In words).....**

**3. (a) Gender:..... (b) Marital Status:..... (c) Nationality.....**

**4. (a) Post held at the time of sending the application , date of appointment (Whether permanent on probation of temporary).....**

**(b) Name of Employer:.....**

**5. Category: SC/ST/OBC/General.....**

(In case of PWD category, please indicate PH-OH/PH-HH/PH-VH) (Please attach attested photocopy of Certificate)

**6. Mailing Address.....**

.....

Pin Code

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Mobile..... E-mail ID.....

**Permanent Address .....**

.....

Pin Code

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**7. Present Basic Pay, Grade Pay .....**

**8. ACADEMIC QUALIFICATIONS**

Sl. No.	Examination/Degree	Name of Board/ College/University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing/ award
1.	10`th /High School				
2.	12`th / Higher Secondary				
3.	Bachelor`s Degree				
4.	Master Degree				

5.	M.Phil.				
6.	Ph.D. /Doctorate				
7.	Any other qualification				
8.	Title of the Ph.D. and Date of Award(Whether Fulfill the UGC criteria For Ph.D. Program)				

(Please attach photocopies in support)

9. Whether qualified UGC/CSIR NET/SLET/SET Yes  No   
 (If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate).....

10. Details of Employment Experience: (Attach separate sheet if necessary)

Sl. No.	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
			From	To		

11. Summary of experience/performance

Teaching Experience	From	To	Total	
			Years	Months
i. Elementary/ Secondary/Senior Secondary Level				
ii. Under Graduate				
iii. Post Graduate				
iv.. Total Teaching Experience				
v. Participation in production of Educational Audio/Video/Multi Media				
vi. Short term/Continuing Education / Specialized Courses conducted				
Research Experience				
vii. Research Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree				

12. (a) Have you been debarred or Punished for adopting unfair means in any examination by Institution/Board or University ? If So, Please Specify.....

(b) Have you at any time been convicted by a court for any criminal offence? If so, give name of the court, case number and offence.....

13. (a) Publications: .....(b) Research Supervision.....  
 (Attach separate Sheet, if required)

14.(a) Academic Awards and Distinctions..... (b) Membership of Learned Bodies.....  
(Attach separate Sheet, if required)

15. Literary, cultural or other activities (eg. , attainment in sports, etc) in which the .....  
(Attach separate Sheet, if required).

**Note:**

1. Three complete sets of application should be submitted.
2. Photo- Copies of Certificates, Marks –Sheets, Testimonials, etc. Should be attached with the application (attested by the applicant herself/himself) and the originals must be produced at the time of Interview and at the time of Joining, of Selected.
3. Applicants who are in employment should send their application through proper channel.
4. Separate Application is required for each post applied for.

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Applicant)

**16. Forwarding letter from present employer of the applicant, if any**

Forwarded with the remarks that Shri/Ms. \_\_\_\_\_ is working in this organization in the capacity as \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ and the institution/ organization has no objection to the candidature of the applicant being considered for the post applied for as above.

**Place:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Head of the Institution**

**Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

\_\_\_\_\_  
(Rubber Stamp)

**17. List of Enclosures:**

- (a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.
- (b) Copies of certificate of Teaching, Research experience & relevant certificate & documents.
- (c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)
- (d) Provide API details as per the prescribed format attached with this application.
- (e) Others.

**PRESCRIBED FORMAT FOR API SCORE**

**CATEGORY - I**

SCORES FOR ACADEMIC PERFORMANCE

Advertisement No.....Name of the Applicant :.....

Post applied for.....Subject:.....

**TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES:**

**See UGC Regulation No.**

S. No	Classification of Activity	Maximum Score	Self-Assessed Score (to be filled by applicant)	Final API Score (Verified by HOD / IQAC)	Remarks
1.	Nature of Activity: Lectures, seminars, tutorials, practical, contact hours undertaken taken as percentage of lectures allocated*				
a)	Lectures	20			
	Lectures for Subject without Practical Field work	30			
b)	Practical/Field work/ Assignment	10			
c)	Seminars	5			
d)	Tutorials	5			
e)	Contact hour	10			

2.	<b>Nature of Activity :</b> Lectures or other teaching duties*in excess of the UGC norms (UGC norm: Assistant Professor – 16 h/Week; Minimum availability in SoS 05 h/ day) * Involvement in coaching and teaching in other department; ** Relaxtion of 2 h for those involved in extension activities and administration				
a)	Lectures / oter teaching duties	10			
3.	<b>Nature of Activity :</b> Preparation and Imparting of knowledge/instruction sa per curriculum; syllabus enrichment by providing additional resources to students				
a)	Lesson plan/ Lecture notes	15			
b)	Participation in syllabus enrichment/provision of extra learning resources	5			
4.	<b>Nature of Activity :</b> use of participatory and innovative teaching-learning methodologies; updating of subject content, course improvement etc.				
a)	Use of ICT resources/ Use of multimedia	10			
b)	Updating subject content/ Course improvement	10			
5.	<b>Nature of Activity:</b> Examination duties (Invigilation;question paper setting, evaluation/assessment of answer scripts) as per allotment.				
a)	Invigilation/ Unit test/ Class test	10			
b)	Setting / Evaluation	5			
c)	Seminar marking	5			
d)	Practical record / Field study report checking/ Assignment checking	5			
	<b>Total Score :</b>	<b>125</b>			
	<b>Minimum API Score Required</b>	<b>75</b>			
	<b>Note : Minimum cut-off score for item nos. 1&amp;5 is 40 &amp; 20, respectively, below wich no scores will be assigned</b>				

**CATEGORY – II**

**CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL SEVELOPMENT RELATED ACTIVITIES**

See UGC Regulation No.

S.No.	Classification of Activity	Maximum Score	Self- Assessed Score (to be filled by applicant)	Final API Score (Verified by HOD/ IQAC)	Remarks
1.	<b>Nature of Activity:</b> Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels. Cultural activities, subject related events, advisement and counseling)				
	a) NSS/NCC/Membership in various committees	<b>10</b>			
	b) Cultural activity	<b>5</b>			
	c) Subject related Counseling /Advise	<b>5</b>			
2.	<b>Nature of Activity:</b> Contribution to Corporate life and Management of the department and institution through Participation in academic and Administrative committees and responsibilities.				
	a) Academic committees	<b>10</b>			
	b) Administrative committees	<b>5</b>			
3.	<b>Nature of Activity:</b> Professional Development activities (such as Participation in seminars, conferences, short tem, training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in Category III below				
	a) Participation in Symposium/ Conference/ Workshop/ Training course	<b>10</b>			
	b) Membership of Professional associations	<b>5</b>			
	Total score	<b>50</b>			
	Minimum API Score Required	<b>15</b>			

**CATEGORY – III**

**CATEGORY – III : RESEARCH AND ACADEMIC CONTRIBUTIONS**

Brief Explanation: The minimum ApI score required by teachers from this category is different for different levels of promotion The self-assessment score will be based on verifiable criteria and will be finalized by the screening/ selection committee.

<b>III (A): Research Papers</b>								
S. No.	Title, Journal Name, Volume, Page Number	ISSN /ISBN No.	Whether, Peer reviewed; Impact Factor in the current year, if any	Whether you are the main author/ Corresponding author	No. of Coauthors	Assessed Score (to be filled by applicant)	Score, Verified by IQAC (For Office use Only)	Remarks
1.								
2.								
3.								

4.								
5.								
6.								
7.								
8.								
9.								
10.								

Attach additional sheets, of required

<b>III (B) : Research Publications ( books. Chapters in books, other than refereed Journal articles)</b>								
S. No	Title of the Book, Editor/ Publisher, Year of Publication	ASSN /ISBN No.	Whether Peer reviewed	Whether you are the main author/ Corresponding author	No. of Coauthors	Assessed Score (to be filled by applicant)	Score, Verified by IQAC (For office use only)	Remarks
1.								
2.								
3.								

Attach additional sheets, if required

<b>III (C): Research Projects</b>							
S. No.	Title of the project, Names of PI & Co - PI	Sponsoring Agency	Tenure of the project	Grant/ Amount mobilized in Lac	Assessed Score (to be filled by applicant)	Score, Verified by IQAC (For office Use Only)	Remarks
1.							
2.							
3.							

Attach additional sheets, if required

<b>III (D): Research Guidance</b>							
S.No.	Number enrolled	M. Phil, Ph.D.	Degree awarded	Thesis submitted	Assessed Score (to be filled by applicant)	Score, Verified by IQAC (For Office Use Only)	Remarks
1.							
2.							