

23236351, 23232701, 23237721, 23234116
23235733, 23232317, 23236735, 23239437

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विश्वविद्यालय अनुदान आयोग
बहादुरशाह जफर मार्ग
नई दिल्ली-110 002

UNIVERSITY GRANTS COMMISSION
BAHADURSHAH ZAFAR MARG
NEW DELHI-110 002

No. F. 9-11/2005 (CPP-I)

Notification

July, 2005
22 JUL 2005

A new university named as Pt. Sundarlal Sharma (Open) University, Bilaspur, Chhatisgarh has been established by Act No. 26 of 2004 of State Government of Chhatisgarh and notified through the State Gazette vide Notification No. 64(1) 21-A Pra. (4) dated 24th January, 2005. The said university has been included in the list of universities maintained by the University Grants Commission under Section- 2 (f) of the UGC Act, 1956.

However, the above university, is not eligible to receive any assistance from University Grants Commission and any other source funded by the Government of India under Section 12 (B) of UGC Act, 1956

sd/-

(Mrs. Urmil Gulati)
Under Secretary

Copy to:-

1. The Vice-Chancellor, Pt. Sundarlal Sharma (Open) University, Bilaspur, Chhatisgarh
2. The Secretary, Government of India, Ministry of Human Resource Development, (Department of Secondary & Higher Education), Shastri Bhavan, New Delhi-110 001
3. The Secretary, Department of Higher Education, Government of Chhatisgarh, Raipur
4. The Secretary General, Association of Indian Universities, 16 Kotla Marg, New Delhi-110 002.
5. Director, (NAAC) National Assessment and Accreditation Council, (NAAC), Bangalore-560 010.
6. The Director, Medical Council of India, Kotla Road, New Delhi-110 002.
7. The Secretary, Union Public Service Commission, Shahjahan Road, New Delhi-110 002.
8. The Joint Secretary, (SU), UGC, New Delhi.
9. Senior Statistical Officer, UGC, 35, Ferozshah Road, New Delhi-110 001.
10. Publication Officer, (web-site), UGC, New Delhi.
11. Section Officer (Meeting Section), UGC, New Delhi
12. All Regional Offices, UGC.
13. All Section of the UGC, New Delhi.
14. D.T.P. Cell, UGC, New Delhi.
15. Guard file.
16. F. 9-4/2004 (CPP-I).

Urmil Gulati
(Mrs. Urmil Gulati)
Under Secretary

