



पण्डित सुन्दरलाल शर्मा (मुक्त) विश्वविद्यालय छत्तीसगढ, बिलासपुर

(छ. ग. शासन के अधिनियम क्रमांक 26 सन 2004 द्वारा स्थापित)

कोनी- बिरकोना मार्ग, बिलासपुर छ. ग. 495009

दूरभाष क्रमांक: (07752) 240702, Email: registrar@pssou.ac.in

Web site: www.pssou.ac.in

Ref. No. 221/Mgt/PSSOU/2022

Dated: 23/12/2022

## Advertisement For Research Assistant and Field Investigator for University-funded Project

Applications are invited for Research Assistant and Field investigator for the University-funded Project entitled "Assessing Social Entrepreneurial Self-Efficacy, Attitude and Intention: An Empirical Investigation Through the Lenses of Covid-19 Perception" in Department of Management, PSSOU (CG).

The details of the required posts are given below:

**Title of the Post** : Research Assistant (On Purely Temporary Basis)

**No. of Post** : 01

**Remuneration** : Rs. 13000 per month (Fixed)

**Duration of Appointment** : 10-12 months (Maximum)

**Qualification** : MBA/NET/JRF/PhD with minimum 55% marks.

**Desirable** : Good research experience either independently or associated with any Research Projects/ Research Institutes will be given preference. Candidates should have familiarity in working with Statistical Software and Quantitative Methods/ having done training or attended workshop in data analysis. Candidates should have good command and proficiency in writing English language.

**Title of the Post:** Field Investigator (On Purely Temporary Basis)

**No. of Posts** : 01

**Remuneration** : Rs. 10000 per month (Fixed)

**Duration of Appointment** : 06 months (Maximum)

**Qualification** : MBA/Post Graduate in Social Science with minimum 55% marks.

**Desirable** : Good research experience either independently or associated with any Research Projects/ Research Institutes will be given preference.

Separate application should be made each for Research Assistant and Field Investigator

The appointed Research Assistant and Field Investigator will have to work full time and be willing to travel extensively.

Interested candidates are requested to forward their duly filled Biodata in the prescribed format along with testimonials (10<sup>th</sup>, 12<sup>th</sup>, UG, PG, NET/JRF/PhD and experience certificates) along with research papers (if any) should be sent to mail id: [hodmanagement@pssou.ac.in](mailto:hodmanagement@pssou.ac.in) on or before 30<sup>th</sup> January 2023. The title for applied post must be mentioned in the



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subject line as “**Application for Research Assistant for University-funded Project**” or “**Application for Field Investigator for University-funded Project**”.

**Note: (1)** Only selected candidates will be called for the interview. No TA/DA/Any other expenses will be paid to the candidates for appearing for the interview.

**(2)** Form complete in all aspect along with relevant testimonials sent to the mail will only be considered for next stage of scrutiny and interview process.

**Project Director**

University-Funded Project  
Department of Management

Ref. No. 222/Mgt/PSSOU/2022

Dated: 23/12/2022

- Copy to: (1) PS to VC, for Information to Honourable Vice Chancellor  
(2) PA to Registrar, for Information to Registrar  
(3) Web cell for information upload in University Website  
(4) Office Copy

**Project Director**

University-Funded Project  
Department of Management

## BIO-DATA

Post Applied (Research Assistant/Field Investigator): .....

(1) Name: .....

(2) Father's Name: .....

(3) Mother's Name: .....

(4) Gender: (a) Male, (b) Female

(5) Date of Birth (DD/MM/YYYY): ...../...../.....

(6) Category: (a) UR, (b) OBC (NCL), (c) SC, (d) ST, (e) EWS

(7) Educational Qualification



Sr. No.	Name of Exam	Institute Name	Board/ University	Passing Year	Total Mark	Obtained Mark	Percentage (%)	Division
1.	10 <sup>th</sup>							
2.	12 <sup>th</sup>							
3.	B.Com/ BBA/ BA/ Any other .....							
4.	MBA							
5.	Others .....							

(8) NET/SET/JRF Qualifying year: ....., Obtained mark: ....., Total Mark: .....

Obtained Percentage (%): .....

(9) Teaching experience (if any)

(A) Name of the institute: .....

(B) Teaching experience in months: .....

(C) Type of Service: (a) Government, (b) Private

(C) Status: (a) Permanent, (b) Temporary, (c) Section 28

(10) No. of Research Publication (if any): (a) International: ....., (b) National: .....

(11) No. of Conference/Seminar attended (if any): (a) International: ....., (b) National: .....

### Declaration

I hereby declare that the information furnished above is true to the best of my knowledge.

(Name & Sign)

*Handwritten signature*